

Montague County 4-H Newsletter

2010 Montague County Youth Fair

A big thank you to all the participants and volunteers that made this year's fair a success. By your own generous commitment, you set a wonderful example and demonstrate the power of individuals to effect remarkable change. Montague County AgriLife Extension Office is proud to be a part of such a giving community.



FYI

Stock Shows

Ft. Worth Stock Show. 4-H had 23 youth participating in Swine, Cattle, Lambs, Goats, and Poultry

For more information on major shows you can go online to the following web sites for schedules, forms, or other information you might need

San Antonio: www.sarodeo.com. 4-H has 21 youth participating in all species.

Houston: www.hlsr.com. . 4-H will have 26 youth participating in all species and a Shop Project.

San Angelo: www.sanangelorodeo.com. 4-H will have 7 youth participating in all species as well as our first Shop Project.

Austin: www.staroftexas.org

Waco: www.hotfair.com

West Texas Fair: www.taylorcountyexpocenter.com

Photography Contest

Photographs are due to the county March 12th

Junior - 8 and in the 3rd grade, 9&10 as of August 31, 2009

Intermediate - 11, 12, 13 as of August 31, 2009

Junior and Intermediate photos will be judged separately.

Remember, Senior photographs should be sent to the State 4-H Office and postmarked no later than April 15.

State photos may be entered using the 4-H Connect Online Registration Program.

More information about the state contest can be found at the following link:

http://texas4-h.tamu.edu/library/files/09_10_Photo_Rules.pdf

We will be following the 2010 State Photography Rules and Guidelines. In an effort to reduce the cost associated with the photo contest, the committee has decided that photos will be inserted into sheet protectors instead of being mounted. Participants will still fill out and sign the attached Photograph/Label Release Form and insert it in the sheet protector behind the photo. ***Velcro is also required to be affixed to the top corners on back of sheet protector prior to mailing to District Office.***

Fashion Show

County Fashion show will be 6:00 p.m.- 8:00p.m. Thursday March 4, 2010 at the Montague Courthouse. Trainings will be held February 22nd & 24th at the Extension office 5:30-7:00 p.m.

The District Fashion Show will be held Saturday, April 17, 2010 at the Jayton School, in Jayton, Texas

The senior winners going to the state contest will need to review required information due for the State 4-H Fashion Show which will be different from the information required for the District Fashion Show. They are also responsible for the required photos for the state information. State Fashion Show information can be found at <http://texas4-h.tamu.edu/events/roundup/fashion.htm>.

District Roundup

District 3 4-H Roundup will be held in Vernon at the Wilbarger Auditorium and Vernon Boys and Girls Club on Wednesday, April 14, 2010. District roundup entries to be in county office by March 29th.

Roundup Contests will include Horse and Beef Quiz Bowls, Share-the-Fun, Educational Presentations, Public Speaking and the Science, Engineering, & Technology Poster Contest.

Know that more detailed contest requirements and information can be found in the Texas 4-H Roundup Guide at http://texas4-h.tamu.edu/library/files/10_RU_Guide.pdf

Junior Leader Lab

We will have a District 3 Junior Leader Lab in July at Vernon, Texas at the college. The theme is-"Up with 4-H".

Club Contact Information

Bowie Club-Meets 7:00 p.m. on the 2nd Monday at Legend Bank Community Room-Bowie

Angela Short bank_short@yahoo.com /940-841-1315

Nocona Club-Meets 6:00 p.m. on the 2nd Monday at Bethel Baptist Church in Nocona

Contact: Sherry Brown sherry@morgan.net / 940-987-3132

Saint Jo Club-Meets 6:30 p.m. on the 2nd Thursday at Saint Jo School Cafeteria

Contact: Djuna Forrester dforrester@nctc.edu /-940-964-2368

Prairie Valley Club-Meets 6:00 p.m. on the 2nd Thursday at Prairie Valley School Cafeteria

Contact: Jeannie Carpenter: jeannie.carpenter@esc9.net /940-531-0992

Forestburg Club-Meets 6:30 p.m. on the 2nd Thursday at Forestburg School

Contact: Audi Hayes; audi.hayes@ntmconline.net /940- 964-2383

Shotgun Club-4:00-7:00 p.m. on the 1st Tuesday at Willa Walla Shooting Club Dye Mound Open for practice every Tuesday 4-7

Contact: Deana Teague: Deana.Teague@noconaisd.net/940-987-3450

Swine Club-Meets 2:00 p.m. on the 3rd Sunday at the Williams Place 307 Arkansas St. in Nocona

Contact: Pat Williams patw1227@classicnet.net/ 940-736-5720

Ringgold Club-Meets 3:00 p.m. on Sunday (TBA) at the Rainey Residence 17610 N. Highway 81 in Ringgold

Contact: B.J. Rainey brainey.montaguescd@wavelinx.net /940-233-0388

*****Meeting dates may be changed due to conflicting schedules*****

Worksheets are available in our office or on our website
<http://montague-tx.tamu.edu/>
Click on 4-H under Events and Activities and Projects.

Upcoming Calendar of Events

February

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| Fort Worth Livestock Show | Jan. 15 – Feb. 7 |
| San Antonio Livestock Show | February 6 – 21 |
| San Angelo Livestock Show | Feb. 18 – 28 |
| Fashion Show Training | February 22 & 24 |

March

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| Fashion Show Entries Due | March 3 |
| County Fashion Show | March 4 |
| Houston Livestock Show | March 2 – 21 |
| Star of Texas Livestock Show | March 12 – 27 |
| County Photography Entries Due | March 12 |
| Consumer Decision Making Practices | TBA |
| District Roundup Entries Due | March 31 |

April

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| District Rifle Contest – Wichita Falls | April 10 |
| District 3 Livestock and Horse Judging Entries Due | April 11 (4-H Connect) |
| District 3 Roundup- Vernon | April 14 |
| District 3 Consumer Decision Making- Vernon | April 14 |
| District 3 Horse Quiz Bowl - Vernon | April 14 |
| District 3 Beef Quiz Bowl - Vernon | April 14 |
| District 3 Fashion Show | April 17 |
| District 3 Livestock and Horse Judging - Vernon | April 22 |

May

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| Leaders 4 Life Training-Vernon | May 1 |
| State Roundup Entries Due | May 7 (4-H Connect) |
| District 3 Trap Contest – Iowa Park | May 15 |

June

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| District Horse Show Entries Due | June 1 (4-H Connect) |
| District 3 Leader Lab Registration Due | June 1 (4-H Connect) |
| State 4-H Roundup | June 7 -11 |
| District 3 Leader Lab | June 14 -16 |
| District 3 Horse Show | June 23 -26 |
| County Recordbooks Due | June 24 |

July

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| County Recordbook Judging -Muenster | July 1 |
| District 3 Recordbook Judging - Vernon | July 8 |
| State 4-H Horse Show - Abilene | July 26-31 |

Other events will be held throughout the year. Watch the 4-H newsletter and the county website.

County dates may be adjusted to handle scheduling conflicts.

Need Assistance? Feel free to contact us at: 940-894-2831 or

Justin Hansard

j-hansard@tamu.edu

Elsie M. Lacy

emlacy@ag.tamu.edu